



# INVOICE\*

## THE MARTIN COUNTY BAR ASSOCIATION 2018 – 2019 MEMBERSHIP REGISTRATION AND DUES NOTICE\*\*

First Name : \_\_\_\_\_ Middle Name: \_\_\_\_\_ Last Name: \_\_\_\_\_ Suffix: \_\_\_\_\_

Firm: \_\_\_\_\_

Address: \_\_\_\_\_ Suite #: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Phone #: (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_ ext: \_\_\_\_\_ Fax #: (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

E-Mail: \_\_\_\_\_ @ \_\_\_\_\_ . \_\_\_\_\_

Firm's Website: www. \_\_\_\_\_ . \_\_\_\_\_

Do you currently practice law and/or reside in Martin County, Florida?  Yes  No

Current ATTORNEY member of the Florida Bar?  Yes  In what year were you admitted? \_\_\_\_\_  No

Are you licensed to practice law in any state(s) other than Florida?  Yes  List: \_\_\_\_\_  No

Are you currently disbarred from any Bar Association?  Yes  List State/Jurisdiction: \_\_\_\_\_  No

Are you Board Certified by the Florida Bar?  Yes  List Certification(s): \_\_\_\_\_  No

Are you any of the following? (check all that apply)  Florida Registered Paralegal: Bar #: \_\_\_\_\_  JA

Florida Supreme Court Certified Mediator: Cert #: \_\_\_\_\_ & \_\_\_\_\_ [specify certification(s)]

In any other law-related support field: \_\_\_\_\_ [please specify]

How would you prefer to receive the monthly *SIDEBAR* Newsletter?  Email Only  Mail Only  Both

### Please check all committees for which you would like to be a member:

| Practice Related:   |  | Social:                                     | Bar Related:                                |
|---|--|---|---|
| <input type="checkbox"/> Admiralty & Maritime Law           | <input type="checkbox"/> Foreclosure Law                               | <input type="checkbox"/> Camping Trip       | <input type="checkbox"/> Law Day            |
| <input type="checkbox"/> Alternative Dispute Resolution/ADR | <input type="checkbox"/> Immigration Law                               | <input type="checkbox"/> Constitution Week  | <input type="checkbox"/> Legal Directory    |
| <input type="checkbox"/> Appellate Law                      | <input type="checkbox"/> Paralegal                                     | <input type="checkbox"/> 5K Race / Run      | <input type="checkbox"/> Legal Resources    |
| <input type="checkbox"/> Bankruptcy Law                     | <input type="checkbox"/> Small & Solo Practice                         | <input type="checkbox"/> Golf               | <input type="checkbox"/> Judicial Relations |
| <input type="checkbox"/> Community Association Law          | <input type="checkbox"/> Trial Law                                     | <input type="checkbox"/> Social Events      | <input type="checkbox"/> Justice Teaching   |
| <input type="checkbox"/> Criminal Law                       | <input type="checkbox"/> Young Lawyers                                 | <input type="checkbox"/> Social Media       | <input type="checkbox"/> Pro Bono           |
| <input type="checkbox"/> Diversity                          | <input type="checkbox"/> Wills, Trusts & Estates<br>(includes Probate) | <input type="checkbox"/> Softball Challenge | <input type="checkbox"/> Professionalism    |
| <input type="checkbox"/> Elder Law / Guardianship           | <input type="checkbox"/> Workers' Compensation                         | <input type="checkbox"/> Tennis             | <input type="checkbox"/> Scholarship        |
| <input type="checkbox"/> Employment / Labor Law             | <input type="checkbox"/> Suggestions for 2019-20:<br>(specify)         |   | <input type="checkbox"/> SideBar Newsletter |
| <input type="checkbox"/> Family Law / Dependency            |  |   |   |

**MCBA Bar Dues for July 1, 2018 – June 30, 2019: \$250.00\*** Payable Upon Receipt

\*\*If you are a full-time Government attorney you may be entitled to a reduction in dues – call (772) 220-8018.

JUDGES ARE EXEMPT FROM MEMBERSHIP DUES BUT ARE ASKED TO COMPLETE THIS REGISTRATION FORM.

**Questions: Call 772-220-8018**

**Please Complete Other Side ➡**



**Don't Miss Your Chance to Be Included in the MCBA's On-Line Legal Directory and in our Complimentary Practice Area Referral Listing!**

Only **current** Martin County Bar Association Members will be listed on our website Directory with full contact information and a headshot photo, if available. Additionally, all ATTORNEY members will be listed in our FREE Practice Area referral listing. **For these reasons alone, Membership in the MCBA is by far the best marketing dollars you could spend this year!**

1. Your name EXACTLY as you want it to appear in on-line listing (**PLEASE PRINT**):

\_\_\_\_\_ , \_\_\_\_\_  
 (First) (Middle) (Last) (Suffix, if any)

2. **Practitioners (not Mediators):** Please circle all areas below in which you practice Law. The Practice Area categories will appear as is on the MCBA Website. **MEDIATORS: Please only circle those areas listed below in which you ALSO actively practice Law.**

|                                    |  |   |   |
|------------------------------------|--|---|---|
| Administrative Law                 | Consumer Protection Law                  | Government / Cities / Municipalities (Contracts / Relations)            | Personal Injury Defense: General                                      |
| Adoption Law                       | Contract Law                             |   | Personal Injury Defense: Medical Malpractice and/or Legal Malpractice |
| Admiralty & Maritime Law           | Criminal Defense: Traffic/DUI/DWI        | Health Care Law   | Personal Injury Defense: Products                                     |
| Antitrust Litigation               | Criminal Defense: General                | Immigration Law   | Professional Liability: Defense                                       |
| Appellate Law                      | Criminal Prosecution (State's Attorneys) | Insurance / Bad Faith Litigation  | Professional Liability: Plaintiff                                     |
| Aviation Law                       | Disability Law                           | Intellectual Property Prosecution: Copyrights & Trademarks              | Real Estate (Litigation)  |
| Banking / Finance                  | Divorce Law                              | Intellectual Property Prosecution: Registered Patent Attorneys          | Real Estate (Transactions)  |
| Bankruptcy: Creditors              | Education Law                            | Intellectual Property & Trade Secrets Litigation                        | Securities/Brokers' Litigation  |
| Bankruptcy: Debtors                | Elder Law / Guardianship                 | International Law   | Social Security / Federal Disability Act                              |
| Business/Corporate: Litigation     | Eminent Domain                           | Landlord / Tenant Law   | Social Security Disability Law  |
| Business / Corporate: Transactions | Employment & Labor Law                   | Land Use / Zoning / City Planning                                       | Tax Law   |
| Civil Litigation: General          | Entertainment & Sports Law               | Medicare / Medicaid   | Traffic Law   |
| Civil Rights / First Amendment     | Environmental Law: Transactions          | Native American Law   | Wills, Trusts & Estates - Litigation                                  |
| Class Actions / Mass Torts         | Environmental Law: Litigation            | Non-Profit / Charitable   | Wills, Trusts & Estates - Transactional                               |
| Complex Commercial Litigation      | Family Law and/or Dependency             | Personal Injury Plaintiff: General                                      | Workers' Compensation   |
| Community Association Law          | Foreclosure Law                          | Personal Injury Plaintiff: Medical Malpractice and/or Legal Malpractice | Any Other: _____<br>(Please specify)                                  |
| Construction Litigation            | Franchise / Dealership / Gaming          | Personal Injury Plaintiff: Products                                     |   |

3. **Member Benefit:** Free headshot photos are taken at each monthly lunch meeting (August through May - no appointment necessary) or send your **professional head-shot photo** (new or replacement), in .JPG format to: **[martincountybarassociation@msn.com](mailto:martincountybarassociation@msn.com)**

4. Are you fluent in any foreign languages?  Yes ➔ List Language(s): \_\_\_\_\_  No

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Please make check payable to: **THE MARTIN COUNTY BAR ASSOCIATION**

Please mail your check and completed form to: The Martin County Bar Association  
 PO Box 2197  
 Stuart, FL 34995

***By submitting this application, you agree that all information provided herein is true and accurate. It is the responsibility of each approved MCBA member to update any changes in contact information or Bar status. Membership dues payments are non-refundable and non-transferable.***